

**DATES:** Thursday, September 18, 1997, 8:30 a.m.–5:00 p.m. Friday, September 19, 1997, 8:30 a.m.–5:00 p.m. Saturday, September 20, 1997, 8:00 a.m.–11:00 a.m.

**ADDRESSES:** All meetings will be held at the Sheraton Denver West Hotel and Conference Center, 360 Union Boulevard, Lakewood, Colorado. Room locations in the hotel will be posted in the hotel lobby. Copies of the agenda are available from the Western Water Policy Review Office, D-5001; P.O. Box 25007; Denver, CO 80225-0007.

**FOR FURTHER INFORMATION CONTACT:** The Commission Office at telephone (303) 236-6211, FAX (303) 236-4286, or E-mail to lschulz@do.usbr.gov.

**SUPPLEMENTARY INFORMATION:**

**Public Participation**

Written statements may be provided in advance to the Western Water Policy Review Office, address cited under the **ADDRESSES** caption of this notice, or submitted directly at the meeting. Statements will be provided to the members prior to the meeting if received by no later than September 11, 1997.

The Commission has scheduled time for formal presentations by the public during the meeting during the morning of September 19, 1997. Speakers will be asked to limit presentations to less than 10 minutes, including time for questions and answers. Speakers are asked to reserve time on the agenda by contacting the Commission Office as indicated above, and should provide 25 copies of any handouts at the time of their presentation.

Dated: August 21, 1997.

**Larry Schulz,**

*Administrative Officer.*

[FR Doc. 97-22748 Filed 8-26-97; 8:45 am]

BILLING CODE 4310-94-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Extension of the Comment Period for Tribal Shares**

The Bureau of Indian Affairs (BIA) is extending the period during which Tribes and other interested parties may comment on the process whereby Tribes can contract and compact functions of the BIA (See 62 FR 27064, May 16, 1997). Transcripts of the tribal consultations held in Bloomington, Minnesota, Seattle, Washington, and Tempe, Arizona, the List of Inherent Federal Functions and the Tribal Shares Comment Form are available on the BIA

HOME PAGE @ HTTP://WWW.DOI.GOV/BIA/SHARES.HTML.

**DATES:** Comments must be received on or before September 30, 1997.

**ADDRESSES:** Comments are to be mailed to Deborah Maddox, Director, Office of Tribal Services, Bureau of Indian Affairs, 1849 C Street, NW, MS 4603-MIB, Washington, D.C. 20240; or, hand delivered to Room 4603 at the same address.

**FOR FURTHER INFORMATION CONTACT:** Bettie Rushing, Bureau of Indian Affairs (202) 208-4400.

Dated: August 22, 1997.

**Deborah Maddox,**

*Director, Office of Tribal Services.*

[FR Doc. 97-22800 Filed 8-26-97; 8:45 am]

BILLING CODE 4310-02-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-095-07-6332-02; GP7-0278]

**Emergency Closure of Public Lands; Lane County, Oregon**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure of public lands and access roads in Lane County, Oregon.

**SUMMARY:** Notice is hereby given that certain public lands in Lane County, Oregon are temporarily closed to all public use, including vehicle operation, camping, open fires, shooting, hiking and sightseeing, erecting structures and storing personal property, from August 21, 1997 through March 20, 1998 at 6:00 p.m. The closure is made under the authority of 43 CFR 8364.1.

The public lands affected by this closure are specifically identified as follows:

**Willamette Meridian, Oregon**

T. 19 S., R. 5 W.,

Sec. 15: A tract of land located in the W $\frac{1}{2}$ NW $\frac{1}{4}$  and further being defined by orange paint, orange painted blazed markings, and closure notices on the perimeter trees.

The area described contains approximately 32 acres.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure order: Bureau employees; state, local and federal law enforcement and fire protection personnel; the holders of BLM road use permits that include roads within the closure area; the purchaser of BLM timber within the closure area and its employees and

subcontractors. Access by additional parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to, but not limited to, the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months, as well as the penalties provided under Oregon State law.

The public lands temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this temporary closure is to protect persons from potential harm from logging operations, to protect valuable public timber resources from unauthorized damage, to facilitate authorized timber harvest operations, and to protect natural resources from fire, unauthorized uses, unsanitary conditions, degradation and to provide for public and employee safety.

**DATES:** This closure is effective from August 21, 1997 through March 20, 1998 at 6:00 p.m.

**ADDRESSES:** Copies of the closure order and maps showing the location of the closed lands are available during business hours (7:45 a.m. to 4:15 p.m.) from the Eugene District Office, P. O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

**FOR FURTHER INFORMATION CONTACT:** Doug Huntington, Public Information Officer, Eugene District office, at (541) 683-6600.

Dated: August 21, 1997.

**Denis Williamson,**

*District Manager, Eugene District.*

[FR Doc. 97-22728 Filed 8-26-97; 8:45 am]

BILLING CODE 4310-33-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-130-1020-00; GP7-0274]

**Call for Nominations for the Academician and Commercial Timber Positions on the Eastern Washington Resource Advisory Council; Call for Nominations Notice**

**AGENCY:** Interior, Bureau of Land Management, Spokane District.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to solicit public nominations for an academician and commercial timber representative for the Eastern Washington Resource Advisory Council,